

# Cabinet

---

**Wednesday 20 May 2020 at 2.00 pm**

**To be held as an online video conference (details of how to access the meeting will follow)**

**The Press and Public are Welcome to Attend**

## **Membership**

---

Councillor Julie Dore	(Leader of the Council)
Councillor Jackie Drayton	(Cabinet Member for Children & Families)
Councillor Terry Fox	(Cabinet Member for Finance, Resources and Governance)
Councillor Mazher Iqbal	(Cabinet Member for Business and Investment)
Councillor Bob Johnson	(Cabinet Member for Transport and Development)
Councillor Mark Jones	(Cabinet Member for Environment, Streetscene and Climate Change)
Councillor Mary Lea	(Cabinet Member for Culture, Parks and Leisure)
Councillor George Lindars-Hammond	(Cabinet Member for Health and Social Care)
Councillor Abtislam Mohamed	(Cabinet Member for Education and Skills)
Councillor Paul Wood	(Cabinet Member for Neighbourhoods and Community Safety)

---

---

## PUBLIC ACCESS TO THE MEETING

---

The Cabinet discusses and takes decisions on the most significant issues facing the City Council. These include issues about the direction of the Council, its policies and strategies, as well as city-wide decisions and those which affect more than one Council service. Meetings are chaired by the Leader of the Council, Councillor Julie Dore.

A copy of the agenda and reports is available on the Council's website at [www.sheffield.gov.uk](http://www.sheffield.gov.uk). You may not be allowed to see some reports because they contain confidential information. These items are usually marked \* on the agenda.

Members of the public have the right to ask questions or submit petitions to Cabinet meetings and recording is allowed under the direction of the Chair. Please see the website or contact Democratic Services for further information regarding public questions and petitions and details of the Council's protocol on audio/visual recording and photography at council meetings.

Cabinet meetings are normally open to the public but sometimes the Cabinet may have to discuss an item in private. If this happens, you will be asked to leave. Any private items are normally left until last. Please see the Council's website for details of how to access the remote meeting.

Cabinet decisions are effective six working days after the meeting has taken place, unless called-in for scrutiny by the relevant Scrutiny Committee or referred to the City Council meeting, in which case the matter is normally resolved within the monthly cycle of meetings.

If you require any further information please contact Craig Rogerson on 0114 273 4014 or email [craig.rogerson@sheffield.gov.uk](mailto:craig.rogerson@sheffield.gov.uk).

---

**CABINET AGENDA  
20 MAY 2020**

**Order of Business**

---

- 1. Welcome and Housekeeping Arrangements**
- 2. Apologies for Absence**
- 3. Exclusion of Public and Press**  
To identify items where resolutions may be moved to exclude the press and public
- 4. Declarations of Interest** (Pages 1 - 4)  
Members to declare any interests they have in the business to be considered at the meeting
- 5. Public Questions and Petitions**  
To receive any questions or petitions from members of the public.
- 6. Items Called-In For Scrutiny**  
The Director of Legal and Governance will inform the Cabinet of any items called in for scrutiny since the last meeting of the Cabinet
- 7. Date and Time of Future Meetings**  
To agree that future meetings of the Cabinet be held on a monthly basis on the following Wednesdays at 2.00 pm:-
  - 17<sup>th</sup> June 2020
  - 15<sup>th</sup> July 2020
  - 23<sup>rd</sup> September 2020
  - 21<sup>st</sup> October 2020
  - 18<sup>th</sup> November 2020
  - 16<sup>th</sup> December 2020
  - 20<sup>th</sup> January 2021
  - 24<sup>th</sup> February 2021
  - 17<sup>th</sup> March 2021
  - 21<sup>st</sup> April 2021
  - 26<sup>th</sup> May 2021
  - 23<sup>rd</sup> June 2021
  - 21<sup>st</sup> July 2021
- 8. Coronavirus (COVID-19) - Response and Recovery**  
Report (to follow) of the Interim Chief Executive.
- 9. Revenue Budget and Capital Programme Monitoring 2019-20 - Outturn** (Pages 5 - 54)  
Report of the Executive Director, Resources.